



042-99230683

To

Punjab Curriculum & Textbook Board  
21-E/II, Gulberg-III, Lahore

No. 1998/Dir(M)/2022  
Dated: 01.03.2022

Program Director (PMIU),  
Government of the Punjab,  
School Education Department.

Subject: **INSTRUCTION REGARDING THE USE OF PNB COMPUTER SCIENCE FOR  
GRADE X FOR ACADEMIC SESSION 2021-22**

Punjab Curriculum and Textbook Board has developed new textbook of Computer Science for Grade X which has been implemented with effect from Academic Session 2021-22. However, the old Practical Notebook (PNB) of Computer Science for Grade-X, the stock of which is available with PMIU, may be utilized with following instruction:

1. PNB of Computer Science Grade X based on old curriculum shall be bridged with the missing concepts as required by the new curriculum by providing additional pages in the form of SRM.
  2. The said SRM shall be distributed alongwith old PNB as an additional content in Public Schools.
  3. Problems shall be solved following the instructions given in the said SRM.
  4. Questions related to viva shall be asked from additional pages provided as SRM.
  5. Blank pages shall be used from old PNB.
2. The above instructions are being communicated to all concerned including District Education Authorities in the Punjab, Boards of Intermediate and Secondary Education (BISEs), and Director Public Instructions, Secondary Education, so that the practical of Computer Science Grade X for academic session 2021-22 may be taught and examination may be conducted accordingly.

  
DIRECTOR (MANUSCRIPTS)

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**BOARD OF INTERMEDIATE & SECONDARY EDUCATION, BAHAWALPUR**

**NOTIFICATION**

15-03-2022

No: 229 / Meeting                      The contents of the above said Notification  
are circulated to the following for information / implementation.

  
SECRETARY

Copy forwarded for information / necessary action to:

1. All Heads of Recognized Institutions (Schools/  
Higher Secondary Schools) with in Jurisdiction of Bahawalpur Board.
2. The Chief Executive Officer (DEA), Education, Bwp, Bwn, Ryk.
3. All Branch Officers / Incharge of this Board.
4. Notification File.

  
15/03/22  
P.A / Officer Incharge  
Meeting Branch.